



**Regular Council Meeting  
Town Council Chambers  
March 29, 2016  
6:30 PM**

**1. CALL TO ORDER**

**2. ADOPTION OF AGENDA**

**3. APPROVAL OF MINUTES**

- a) Minutes from the Regular Meeting of Council held March 14, 2016
- b) Minutes from the Public Hearing held March 14, 2016
- c) Business arising from minutes

**4. DELEGATIONS**

- a) Encana
- b) For the Children Fundraiser  
Gordon Ashmore
- c) Alberta First Responders Program  
Les Paul, Fire Chief & Wade Martineau
- d) Business License Renewal Draw to be Drawn By the Mayor  
Jim Ahn, Mayor

**5. BYLAWS / POLICIES**

- a) P058-2016 Snow Removal Policy  
John Greathead, Director of Operations
- b) Request for Decision - Addendum to Bylaw 759-2015 – Fees and Charges for Water and Sewage  
John Greathead, Director of Operations
- c) Bylaw 761-2016 – Taxi Bylaw  
Josh Towle, Peace Officer
- d) Request for Decision - Bylaw 762-2016 Land Use Bylaw 662-2007 Amendment  
Betty He, Development Officer
- e) Request for Decision – Bylaw 765-2016 Land Use Bylaw 662-2007 Amendment  
Betty He, Development Officer
- f) Request for Decision – Bylaw 766-2016 Land Use Bylaw 662-2007 Amendment  
Betty He, Development Officer

**6. ACCOUNTS PAYABLE**

- a) Account Payables – For Period Ending March 29, 2016  
Alicia Bourbeau, Director of Corporate Services

## **7. OLD BUSINESS**

- a) Request for Decision – Management of Boarding Houses (Crew Houses)  
Betty He, Development Officer
- b) Annual Performance Plan – Fox Creek RCMP  
Council
- c) Request for Decision – Heavy Truck Route  
John Greathead, Director of Operations

## **8. NEW BUSINESS**

NIL

## **9. COUNCIL'S REPORTS**

## **10. REPORTS AND CORRESPONDENCE FOR INFORMATION**

- a) Membership Renewal and Important Notices - Fox Creek Chamber of Commerce
- b) Grand Opening Barrhead Office – Arnold Viersen MP Peace River - Westlock
- c) 2016 Whitecourt Hometown Heroes Airshow

## **11. MOTION REVIEW**

- a) Review of 2016 Council Motions  
Roy Dell, Chief Administrative Officer

## **12. COUNCIL HIGHLIGHTS**

## **13. IN CAMERA**

- a) Agreement  
Mitch Carter, A/Chief Administrative Officer
- b) Agreement  
Mitch Carter, A/Chief Administrative Officer

## **14. ADJOURNMENT**