



# **AGENDA**

## **Special Council Meeting**

7:30 PM - Thursday, October 03, 2019  
Council Chambers

---

1. **CALL TO ORDER**
2. **ADOPTION OF AGENDA**
3. **CLOSED SESSION**
  - 3.1. Disclosure harmful to business interests of a third party (*FOIP; Section 16*) -  
*Land*
4. **ADJOURNMENT**