



# **AGENDA**

## **Organizational Meeting**

5:30 PM - Monday, October 28, 2019  
Council Chambers

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1. **CALL TO ORDER**
2. **ADOPTION OF AGENDA**
3. **CONFIRM DEPUTY MAYOR ASSIGNMENTS**
4. **SETTING REGULAR MEETING DATES, TIME, PLACE**
  - 4.1. Proposed Calendar – 1<sup>st</sup> and 3<sup>rd</sup> Mondays
  - 4.2. Proposed Calendar – 2<sup>nd</sup> and 4<sup>th</sup> Mondays
  - 4.3. Proposed Calendar – Every 3 Weeks
5. **BYLAWS AND POLICIES**
  - 5.1. Bylaw 827-2019 – To Regulate the Proceedings of Council
  - 5.2. PO73-2019 – Council Committees
  - 5.3. PO64-2017 – Council Remuneration Policy
6. **APPOINTMENT OF SIGNING AUTHORITIES**
  - 6.1. Auditor
  - 6.2. Assessor
  - 6.3. Financial Institution
7. **APPOINTMENT OF MEMBERS TO BOARDS AND COMMITTEES**
  - 7.1. Recommended appointments for Council
  - 7.2. Recommended appointments for Members at Large
8. **ADJOURNMENT**