Council Remuneration and Expense Claims

| Summary | Mayor Hailes | Councillor Ahn | Councillor Bainton | Councillor Burridge | Councillor Gilmour | Councillor Stadnyk | Councillor Watson |
|-------------------------|--------------|----------------|--------------------|---------------------|--------------------|--------------------|-------------------|
| Honorarium | 9,000.00 | 6,750.00 | 6,750.00 | 6,750.00 | 6,750.00 | 5,625.00 | 6,750.00 |
| Communication Allowance | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 375.00 | 450.00 |
| Meetings\Events | 127 3,175.00 | 11 275.00 | 46.5 1,162.50 | 22 550.00 | 44 1,100.00 | 13 283.35 | 0 - |
| TOTAL | 12,625.00 | 7,475.00 | 8,362.50 | 7,750.00 | 8,300.00 | 6,283.35 | 7,200.00 |

| Honorarium | | Mayor Hailes 9,000.00 | | Councillor Ahn 6,750.00 | | Councillor Bainton 6,750.00 | | Councillor Burridge 6,750.00 | | Councillor Gilmour 6,750.00 | | Councillor Stadnyk 5,625.0 | Councillor Watson 6,750.00 | |
|------------|-------------------------------------|---|--------------------|--|--|--------------------------------|--|--|---|--|--|-------------------------------|--|--|
| | | | | | | | | | | | | | | |
| | Communication Allowance | Mayo | r Hailes 450.00 | Councill | or Ahn 450.00 | | or Bainton 450.00 | Councille | or Burridge 450.00 | Councill | or Gilmour 450.00 | Councillor Stadnyk 375.0 | Councillor Watson | |
| | | N | -11-11 | | | | | | | | | | | |
| D.d | Meeting\Event Description | Hours | r Hailes \$ | Councill Hours | | | or Bainton | Marian State of State | or Burridge | District of the last of the la | or Gilmour | Councillor Stadnyk | Councillor Watson | |
| Month | Dec 2019 - Chamber of Commerce | | | nours | \$ | Hours | \$ | Hours | \$ | Hours | \$ | Hours \$ | Hours \$ | |
| | | 1 | 25.00 | PERSONAL PROPERTY. | - | | - | | - | The state of the s | - | | - | |
| | Dec 2019 - RCMP Meeting | 1 | 25.00 | | - | | | | | | | - | - | |
| | Meeting President Chevron | 2 | 50.00 | State of the State | | | - | | | | - | | - | |
| | CAO 6 month Review | 1 | 25.00 | | | | - | | | 1 | 25.00 | | - | |
| | Meeting @ Legion | 1 | 25.00 | | - | | - | | - | | - | - | - | |
| | Synergy Meeting | 3 | 75.00 | | • | | - | | - | | - | | | |
| | AHS Conference Call | 1 | 25.00 | | - | | - | | - | | - | - | - | |
| Jan | Chamber of Commerce Meeting | 1 | 25.00 | | - | 1 | 25.00 | | - | | | | | |
| _ | Golden Triangle | 4 | 100.00 | | - | | - | | - | | - | - | | |
| | Tour Liquid Infrastructure Pipeline | 2 | 50.00 | | - | | | | | | | | | |
| | Travel | 3 | 75.00 | | - | 4 | 100.00 | | - | | - | - | - | |
| | Northern Alberta Elected Leader | 10 | 250.00 | | | | 10.3/31 | | - | | | | TO THE OWNER OF THE OWNER, THE | |
| | BEM Training Online | | | | | 4 | 100.00 | | | | _ | | | |
| | PLS Meeting | | | | | 4 | 100.00 | | | | | | | |
| | BSN Meeting | | | | | 2 | 50.00 | | | | | | | |
| | Library Board Meeting | | | | | 2.5 | 62.50 | | NESSEE STATE | | - | | CONTRACTOR OF STREET | |
| | 特别自然 在是在自己的。 | 30 | 750.00 | 0 | - | 17.5 | 437.50 | 0 | | 1 | 25.00 | 0 - | 0 - | |
| | Meeting Department Highways | 1 | 25.00 | | - | PROFILE TOMANDO POLICIONA | - | | | | 23.00 | 0 | - | |
| | Travel | 4 | 100.00 | | | | E TOTAL STREET | | STATE OF THE PARTY OF | | THE RESIDENCE OF THE PERSON OF | | Marie Coat - Decrease management and | |
| | RMRF Seminar | 10 | 250.00 | | 2 | | | | make the second | | and the same of | | | |
| | Travel | 4 | 100.00 | | - | | | | CONTRACTOR OF THE PARTY OF THE | | | | | |
| 0 | Bronwlee Seminar | 10 | 250.00 | | | | ACTOR AND DESCRIPTION OF THE PERSON OF THE P | | | | | | | |
| Feb | Synergy Meeting | 2 | 50.00 | | | | William Company | | | | The second second | | | |
| | Travel | 3 | 75.00 | | | | | | | | | | | |
| | Growing the North | 10 | 250.00 | | THE RESIDENCE OF THE PARTY OF T | | Children and the same | | | | | - | | |
| | Growing the North | 8 | 200.00 | | | | | | | | | | | |
| | AHS Conference Call | | 200.00 | | | | | | | | | - | | |
| | Alberta Care Conference | | | | | | | | | 1 | 25.00 | | | |
| | | 52 | 1,300.00 | 0 | A STATE OF THE PARTY OF THE PAR | 0 | - | | | 26 | 650.00 | | A CONTRACTOR OF THE PARTY OF TH | |
| | Budget Meeting | 5 | 125.00 | U | | 0 | 405.00 | 0 | | 27 | 675.00 | 0 - | 0 - | |
| _ | Comm Fat | 1 | 25.00 | | | 5 | 125.00 | 5 | 125.00 | | - | • | | |
| Mar | Comm Fat | 2 | 50.00 | | - | | | | | | | | | |
| 2 | COVID Meeting | COMPENSATION OF THE PERSON OF | 50.00 | | - | | | | - | | - | - | | |

125.00

25.00

25.00

25.00

150.00

200.00

COVID Meeting

| | as all Africant | Mayor Hailes | | Councillor Ahn | | Councillor Bainton | | Councillor Burridge | | Councillor Gilmour | | Councillor Stadnyk | | Councillor Watson | |
|--------------------|--|------------------------|----------|----------------|--------|--------------------|----------------|---------------------|---------------|--------------------|----------|--------------------|--------|-------------------|----|
| | Meeting\Event Description | Hours | \$ | Hours | \$ | Hours | \$ | Hours | \$ | Hours | \$ | Hours | \$ | Hours | \$ |
| Month | | 2 | 50.00 | | - | | - | | - | | - | | - | | - |
| | BSN Meeting | 1 | 25.00 | | - | | - | | - | | - | THE REAL PROPERTY. | | | - |
| | Chamber of Commerce Meeting | 1 | 25.00 | | - | | - | | | | - | | - | | - |
| Apr | Golden Triangle | 1 | 25.00 | | - | | - | 1 | 25.00 | | - | | - | | - |
| 4 | MPC Meeting Unassigned Meeting Hours | Manager of the Parket | - | | - | | - | | - | | - | 5 | 83.35 | | - |
| | Unassigned Meeting Hours | | - | | - | | - | | - | | - | | - | | - |
| Research Control | | 5 | 125.00 | 0 | | 0 | | 1 | 25.00 | 0 | | 5 | 83.35 | 0 | |
| | Budget Meeting | | - | | - | 5 | 125.00 | N. XIII | - | | - | | - | | - |
| May | PLS Board Meeting | | | | | 2 | 50.00 | | - | | | | | | |
| Σ | . 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | - | | | | | | | | |
| ** | | 0 | | 0 | | 7 | 175.00 | 0 | - | 0 | • | 0 | | 0 | - |
| | NAEL Meeting | 2 | 50.00 | | - | | - | | - | | - | | - | | - |
| | MPC Meeting | 1 | 25.00 | | - | | - | | | | | | | | |
| | Alberta Cares Meeting | 1 | 25.00 | | - | | - | | - | | - | | • | | - |
| _ | WC Forest Advisory | 1 | 25.00 | | - | | - | | - | | - | | - | | - |
| Jun | CAO Review | 2 | 50.00 | | | 2 | 50.00 | | | | | | - | | |
| | MD Cheque Presentation | 3 | 75.00 | | | | | | | | | | - | | |
| | Unassigned Meeting Hours | 9 | 225.00 | 11 | 275.00 | | - | 15 | 375.00 | 11 | 275.00 | 4 | 100.00 | | |
| | | | | | | | | | - | | | | - | | |
| | | 19 | 475.00 | 11 | 275.00 | 2 | 50.00 | 15 | 375.00 | 11 | 275.00 | 4 | 100.00 | 0 | |
| Jul | Fox Creek Library Board Meeting | | - | | - | 1 | 25.00 | | - | | - | | | | - |
| 7 | | | - | | - | | - | | - | | - | | - | | - |
| | | 0 | | 0 | | 1 | 25.00 | 0 | | 0 | - | 0 | - | 0 | |
| | Travel | 3 | 75.00 | | - | | - | | - | | - | | - | | - |
| Aug | AUMA Leaders Conference | 9 | 225.00 | | | | - | | | | | | | | |
| < | Special Meeting - Kaybob | 1 | 25.00 | | - | 1 | 25.00 | | - | 2 | 50.00 | 2 | 50.00 | | - |
| (NY CONTRACTOR) | | | - | | - | | - | | - | | - | | - | 0 | |
| | MD Clay Shoot | 13 | 325.00 | 0 | • | 1 | 25.00 | 0 | - | 2 | 50.00 | 2 | 50.00 | U | |
| | PLS Board Meeting | | | | | 8 | 200.00 | - | mechicolecone | | | | - | | |
| Sept | Fox Creek Library Board Meeting | | | | | 2.5 1.5 | 62.50 37.50 | Inc. of the Land | | | | | | | |
| Se | Special Meeting - Food Service | NAME OF TAXABLE PARTY. | | - | | | 25.00 | - | | 2 | 50.00 | 2 | 50.00 | | |
| | , and a service | | | | | 1 | 25.00 | | | 2 | 30.00 | 4 | 30.00 | | |
| THE REAL PROPERTY. | | 0 | | 0 | - | 13 | 325.00 | 0 | | 2 | 50.00 | 2 | 50.00 | 0 | |
| | | 127 | 3,175.00 | 11 | 275.00 | 46.5 | 1,162.50 | 22 | 550.00 | 44 | 1,100.00 | 13 | 283.35 | 0 | |
| | | | -,-,-,- | | | | -, | | | | | | | | |